Pilot Fuel Break Grants Program

Project Completion Report and Spatial Data (Gate Three)





I. CONFIRMATION OF APPLICANT AND PROJECT DETAILS

| Project Title | |
|---|--------------------------------------|
| Contact Person/Project Manager | • |
| Title/Given Name/Surname | |
| Position Title | |
| Postal Address | |
| Work Phone/Mobile Phone | |
| Email Address (all correspondence will be sent to this address) | |
| 2. SUMMARY OF PROGRESS | AND PERFORMANCE FOR REPORTING PERIOD |
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3. PROJECT STATUS OVERVIEW

| Key Areas | Yes/No | Comment | | | |
|--|--------|---------|--|--|--|
| SCOPE | | | | | |
| Is the scope of the project consistent with the application? | | | | | |
| Have all relevant preliminaries, assessments, approvals and permits been acquired / completed? | | | | | |
| BUDGET | | | | | |
| Is the budget on track? | | | | | |
| RESOURCES | | | | | |
| Are there any significant resource implications? | | | | | |

| STAKEHOLDERS | | |
|--|--|--|
| Has there been a change to or issues with stakeholders? | | |
| SCHEDULE | | |
| Has there been a change to the project schedule? | | |
| RISK | | |
| Are there any emerging or significant risks to the project? How will they be addressed? | | |
| WORKS | | |
| Details of any work or studies carried out to the date (photos can be included). | | |
| 4. PROJECT BUDGET Task | | Financials |
| Total project budget | | |
| Total expenditure incurred for project | | |
| Total amount unspent | | |
| 5. ATTACHMENTS AND SPA Include photographs of works and promotional material or associated Spatial data is to be provided in XX | spatial data, and d activities cond | d other project photographs or copies of any |
| Attachment I | | |
| Attachment 2 | | |
| Attachment 3 | | |
| Attachment 4 | | |
| Attachment 1 Attachment 2 Attachment 3 | | |

6. PROJECT EVALUATION AND FUTURE ACTION

Please evaluate the success of the project in delivering the stated objectives, outputs, and outcomes identified in the Project Application, and evaluation mechanisms identified in the Project Application.

| project? Are there any other future potential actions, for example, follow-up projects? | | | | |
|--|--|--|--|--|
| How is the success of your project outcomes/ outputs tracked and measured in the medium-longer term? | | | | |
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7. DECLARATION

To be signed by the General Manager (or equivalent).

I declare that the information given in this form is complete and correct, and the appropriate organisational endorsement has been received to submit this application.

I consent to the release of information in this application (excluding personal details) for non-commercial public information purposes.

| Signature | |
|----------------|--|
| Name | |
| Position Title | |
| Date | |

Completed reports must be submitted as PDF to: FRPGrants@fire.tas.gov.au